

**NOMINATION BLANK: CONSERVATION RECOGNITION PROGRAMS**

**Sponsored by the Kansas Bankers Association**

Directions: Submit this form to the County Extension Office or District Biologist for Kansas Wildlife, Parks, and Tourism (Wildlife Award only) no later than November 6, 2020. A committee of conservation professionals will submit the names of the selected recipients to the KSU Agronomy Extension office (or KDWPT for Wildlife Award) by December 4, 2020.

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Name of Nominee:

Post Office Address:

County:

Legal Description of Farm: \_\_\_\_\_ Sec. \_\_\_\_\_ Township \_\_\_\_\_ Range

This person is being nominated for the following award (please circle):

Energy Conservation

Soil Conservation

Water Conservation

Water Quality

Wildlife Habitat

Windbreaks